

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01095-RC**

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL  
PROTECTION AGENCY  
Assigned to: Judge Rudolph Contreras  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/18/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****HALL & ASSOCIATES**

represented by **John C. Hall**  
HALL & ASSOCIATES  
1620 I Street, NW  
Suite 701  
Washington, DC 20006  
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*ATTORNEY TO BE NOTICED*

V.

**Defendant****U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Christopher Charles Hair**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
04/18/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6068030) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Hall, John) (Entered: 04/18/2019)
04/19/2019		Case Assigned to Judge Rudolph Contreras. (zef, ) (Entered: 04/19/2019)
04/19/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 04/19/2019)
05/29/2019	<u>3</u>	NOTICE of Appearance by Christopher Charles Hair on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 05/29/2019)
05/29/2019	<u>4</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hair, Christopher) (Entered: 05/29/2019)
05/29/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet and confer and submit, on or before June 12, 2019, a proposed schedule to govern further proceedings. SO ORDERED. Signed by Judge Rudolph Contreras on May 29, 2019. (lrcr3) (Entered: 05/29/2019)
05/30/2019		Set/Reset Deadlines: proposed schedule to govern further proceedings due by 6/12/2019. (hs) (Entered: 05/30/2019)

06/12/2019	<u>5</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 06/12/2019)
06/13/2019		MINUTE ORDER: Upon consideration of <u>5</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before July 10, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on June 13, 2019. (lcrc3) (Entered: 06/13/2019)
06/13/2019		Set/Reset Deadlines: Status Report due by 7/10/2019. (tj) (Entered: 06/13/2019)